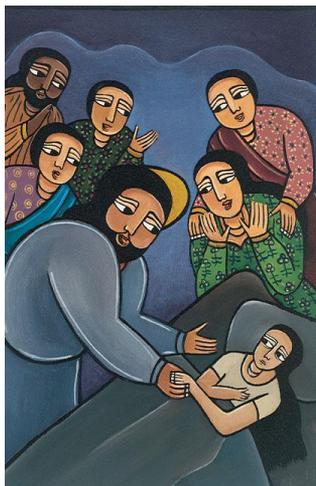


Good Shepherd Lutheran Church

A congregation of the Evangelical Lutheran Church in America

945 W. Round Bunch Rd., Bridge City, TX 77611

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*Daughter,
your
faith has
made you
well*

MARK 5:34

Fifth Sunday after Pentecost

June 27, 2021

WELCOME

PRELUDE Variations on *Faithfulness* - Marianne Kim

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider, **help us.** It is hard to believe there is enough to share. We question your ways when they differ from the

ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✝ the bread of life, you are shown God’s mercy: you are forgiven and loved into abundant life. Amen.

ENTRANCE HYMN “All are Welcome” **ELW 641**

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE, *Glory to you, God.* **ELW S709**

1 Glo - ry to you, God, for yours is the earth;
yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;
 yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY

Let us pray. Almighty and merciful God, we implore you to hear the prayers of your people. **Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. Amen.**

Please be seated.

FIRST LESSON

Lamentations 3:22-33

- ²²The steadfast love of the LORD never ceases,
 his mercies never come to an end;
²³they are new every morning;
 great is your faithfulness.
²⁴“The LORD is my portion,” says my soul,
 “therefore I will hope in him.”
²⁵The LORD is good to those who wait for him,
 to the soul that seeks him.
²⁶It is good that one should wait quietly
 for the salvation of the LORD.
²⁷It is good for one to bear
 the yoke in youth,
²⁸to sit alone in silence
 when the Lord has imposed it,
²⁹to put one’s mouth to the dust
 (there may yet be hope),
³⁰to give one’s cheek to the smiter,
 and be filled with insults.
³¹For the Lord will not reject forever.

³²Although he causes grief, he will have compassion
according to the abundance of his steadfast love;
³³for he does not willingly afflict
or grieve anyone.

Word of God, word of life. **Thanks be to God.**

PSALM 30

All worshipers are invited to sing the refrain as indicated below; the choir will sing the verses.



I will ex - alt you, O Lord, be - cause you have lift - ed me up.

I will exalt you O Lord, because you have lifted me up and have not let my enemies triumph over me. O Lord my God, I cried out to you, and you restored me to health. You brought me up O Lord from the dead; you restored my life as I was going down to the grave. Sing to the Lord you servants of his; give thanks for the remembrance of his holiness. REFRAIN

For his wrath endures but the twinkling of an eye, his favor for a lifetime. Weeping may spend the night, but joy comes in the morning. While I felt secure, I said "I shall never be disturbed. You Lord with your favor, made me as strong as the mountains." Then you hid your face and I was filled with fear. REFRAIN

I cried to you O Lord; I pleaded with the Lord saying, "What profit is there in my blood if I go down to the pit? Will the dust praise you or declare your faithfulness? Hear O Lord and have mercy upon me; O Lord be my helper. You have turned my wailing into dancing; you have put off my sackcloth and clothed me with joy. Therefore my heart sings to you without ceasing; O Lord my God, I will give you thanks forever. REFRAIN

SECOND LESSON

II Corinthians 8:7-15

⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness

of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

Word of God, word of life. **Thanks be to God.**

Please stand if you are able.

GOSPEL ACCLAMATION

Worshipers are invited to join the choir in singing the refrain; the choir will chant the proper.



Our Savior Jesus Christ has abolished death and brought life and immortality to light through the Gospel.

GOSPEL

Mark 5:21-43

The holy gospel, according to Mark. **Glory to you, O Lord.**

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, “My little daughter is at the point

of death. Come and lay your hands on her, so that she may be made well, and live.”²⁴ So he went with him.

And a large crowd followed him and pressed in on him.²⁵ Now there was a woman who had been suffering from hemorrhages for twelve years.²⁶ She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse.²⁷ She had heard about Jesus, and came up behind him in the crowd and touched his cloak,²⁸ for she said, “If I but touch his clothes, I will be made well.”²⁹ Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease.³⁰ Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?”³¹ And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’”³² He looked all around to see who had done it.³³ But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth.³⁴ He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵ While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?”³⁶ But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.”³⁷ He allowed no one to follow him except Peter, James, and John, the brother of James.³⁸ When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly.³⁹ When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.”⁴⁰ And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was.⁴¹ He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!”⁴² And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement.⁴³ He strictly ordered them that no one should know this, and told them to give her something to eat.

The gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

SERMON

Please stand if you are able.

THE APOSTLES’ CREED

Let us profess our faith in the words of the Apostles’ Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Let us come before the triune God in prayer.

A brief silence.

God of hope, the ministry of your church extends across borders, from nearby neighbors to far and distant countries. Accompany all those who labor eagerly in service of the gospel, that through your good news all might experience transformation. Lord, in your mercy, **hear our prayer.**

Almighty God, we give you thanks for the air we breathe, the water we drink, the land that provides our food. Guard all species

of plants and animals from harsh changes in climate and empower us to protect all you have made. Lord, in your mercy, **hear our prayer.**

Righteous God, we pray for nations and their leaders. Give them a spirit of compassion and steer them towards a fair distribution of resources; that none among us would have too much or too little. Lord, in your mercy, **hear our prayer.**

God of healing, your touch has the power to make us whole. We pray for those suffering from physical or mental illness. Embrace those who are sick (*especially*). Surround them with your unwavering presence. Lord, in your mercy, **hear our prayer.**

We pray for this assembly and all those gathered together in worship. Revive our spirits, renew our relationships, and rekindle our faith, that we might experience resurrection in this community. Lord, in your mercy, **hear our prayer.**

We give thanks for the faithful ancestors in every age whose lives have pointed us towards you. Envelop them in your love, that we may be reunited with one another in the last days. Lord, in your mercy, **hear our prayer.**

We lift our prayers to you, O God, trusting in your abiding grace.
Amen.

SHARING THE PEACE

The peace of the Lord be with you always. **And also with you.**

Please be seated.

RECEIVING THE OFFERING

ANTHEM “Gracious Spirit, Dwell With Me” - K. Lee Scott

OFFERTORY PRAYER *Please stand if you are able.*

Let us pray. Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. **Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in the name of the
 Lord. Ho - san - na, ho - san - na in the high - est.
 Ho - san - na, ho - san - na in the high - est.

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

O God triune, you create the worlds, you uphold the living, you embrace the dead. Send forth your Spirit and renew the face of the earth. Strengthen us for our journey with this meal, the body and blood of Christ. Give us a future that trusts in you and cares for your earth. Empowered by your promises, we rise from our deaths to praise you again. The earth is full of your glory. **Amen.**

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Christ has set the table with more than enough for all. Come!

LAMB OF GOD

ELW S146

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace.

MUSIC DURING THE DISTRIBUTION

All Creation Sings: Setting 12, Lamb of God - Anne K. Organ

POST COMMUNION PRAYER

Please stand if you are able.

Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. **As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.**

BENEDICTION

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✚ give you peace. **Amen.**

SENDING HYMN

“O For a Thousand Tongues to Sing”

ELW 886

DISMISSAL

Go in peace; serve the Lord. **Thanks be to God.**

POSTLUDE

“Voluntary VI”

- George F. Handel

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