

Good Shepherd Lutheran Church

A congregation of the Evangelical Lutheran Church in America

945 W. Round Bunch Rd., Bridge City, TX 77611

(409) 735-4573

All of them were
filled with the Holy Spirit

ACTS 2:4



The Day of Pentecost

June 5, 2022

WELCOME

PRELUDE

“Come Down, O Love Divine”

- Ralph Vaughan Williams

Setting by Frank Stoldt

Jennifer Atkinson, flautist

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the waters of baptism, we have passed over from death to life with Jesus Christ, and we are a new creation. For this saving mystery, and for this water, let us bless God, who was, who is, and who is to come.

Water may be poured into the font as the presiding minister gives thanks.

All

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us
 free to be peo - ple of God. Pow - er and rich - es and wis - dom and
 strength, and hon - or and bless - ing and glo - ry are his.

Refrain

This is the feast of vic - to - ry for our God. Al - le - lu - ia.

2 Sing with all the peo - ple of God and join in the
 hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and
 might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - to - ry for our God, for the Lamb who was slain
 has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. O God, form the minds of your faithful people into your one will. **Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus**

Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated.

FIRST LESSON

Acts 2:1-21

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷“In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.' ”

Word of God, word of life. **Thanks be to God.**

RESPONSORIAL HYMN

“Send Down the Fire”

*Worshipers are invited to join the choir in singing the refrain **R** as indicated below. The choir will sing the verses.*

The image shows four staves of musical notation for the hymn "Send Down the Fire". The music is written in a treble clef with a key signature of two flats (B-flat and E-flat) and a 3/4 time signature. The lyrics are written below the notes. The first staff contains the lyrics "Send down the fire of your jus - tice,". The second staff contains "Send down the rains of your love; Come,". The third staff contains "send down the Spir - it, breathe life in your peo - ple, and". The fourth staff contains "we shall be peo - ple of God." and ends with a double bar line.

*Call us to be your compassion; teach us the song of your love; give us hearts that sing; give us deeds that ring. Make us ring with the song of your love. **R***

*Call us to learn of your mercy. Teach us the way of your peace; give us hearts that feel; give us hands that heal. Make us walk in the way of your peace. **R***

*Call us to answer oppression. Teach us the fire of your truth; give us righteous souls, 'til your justice rolls. Make us burn with the fire of your love. **R***

*Call us to witness your Kingdom. Give us the presence of Christ; may your holy light keep us shining bright, ever shine with the presence of Christ. **R***

SECOND LESSON

Romans 8:14-17

¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Word of God, word of life. **Thanks be to God.**

Please stand if you are able.

GOSPEL ACCLAMATION

Worshipers are invited to sing the refrain as indicated below. The choir will chant the proper.



*Come, Holy Spirit, fill the hearts of the faithful,
and kindle in us the fire of your love.*

GOSPEL

John 14:8-17

The holy gospel, according to John. **Glory to you, O Lord.**

⁸Philip said to [Jesus,] “Lord, show us the Father, and we will be satisfied.” ⁹Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹²Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact,

will do greater works than these, because I am going to the Father.
¹³I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴If in my name you ask me for anything, I will do it.

¹⁵“If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

The gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

SERMON

Please stand if you are able.

HYMN OF THE DAY “O Holy Spirit, Root of Life” **ELW 399**

THE NICENE CREED

Let us profess our faith in the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,**

**was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

RECOGNITION OF MINISTRY

Dear friends: United with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, we are joined in God's mission for the life of the world. We are called to that mission in our daily lives and in the ministry we share as the church of God. Today it is our privilege to recognize and support Andrew Thompson as he begins his internship with Good Shepherd congregation.

Brother in Christ, both your work and your rest are in God. Will you endeavor to pattern your life on the Lord Jesus Christ, in gratitude to God and in service to others, as you carry out your internship with this congregation?

Response: I will, and I ask God to help me.

The presiding minister addresses the assembly.

People of God, I ask you: Will you support your brother in his service, and will you share in the mutual ministry that Christ has given to all who are baptized? **We will, and we ask God to help us.**

Let us pray. We give you thanks, O God, for all who respond to the call to serve in your name. Give them joy and fulfillment, care and guidance in their tasks. **Help us all to give willingly and to receive thankfully the gifts of ministry, that your name may be glorified, your people live in peace, and your will be done; through Jesus Christ, our Savior and Lord. Amen.**

PRAYERS OF INTERCESSION

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

Holy Living One, Holy Moving One, burst open our locked doors, and by your Spirit drive us out into the world proclaiming your mighty deeds. Direct our words and actions, trusting the Advocate abiding in and among us. God, in your mercy, **hear our prayer.**

Feed and care for creatures that remain hidden to us yet contribute to the vibrancy of your creation. Train us to interact with creation from a place of wonder, awe, and reverence. God, in your mercy, **hear our prayer.**

Send your Spirit to places where language is a barrier to justice and mercy for those who seek it. Bless the work of translators, interpreters, and teachers. Promote understanding for the sake of those longing for true freedom and peace. God, in your mercy, **hear our prayer.**

Comfort all who live in constant fear and any who are suffering (*especially*). Remind them that your Spirit has made them your

children and that they are never far from your glory. We remember your people in Ukraine and pray for their needs. God, in your mercy, **hear our prayer.**

Guide all bishops, pastors, missionaries, and other ministers of the gospel. Today, we pray for Andrew as he begins his internship for the ministry of word and sacrament. Foster our relationships with partner synods and local ministry partners, that our visions and actions are Spirit-led. God, in your mercy, **hear our prayer.**

Gather your people across regions, nations, and lands. Root our common life in the life, death, and resurrection of Christ, and by your Spirit bind us together with all the saints who have gone before us. God, in your mercy, **hear our prayer.**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior. **Amen.**

RECEIVING THE OFFERING

ANTHEM “Gracious Spirit, Dwell with me” - K. Lee Scott

Please stand if you are able.

OFFERTORY PRAYER

Let us pray. Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. **Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen.**

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

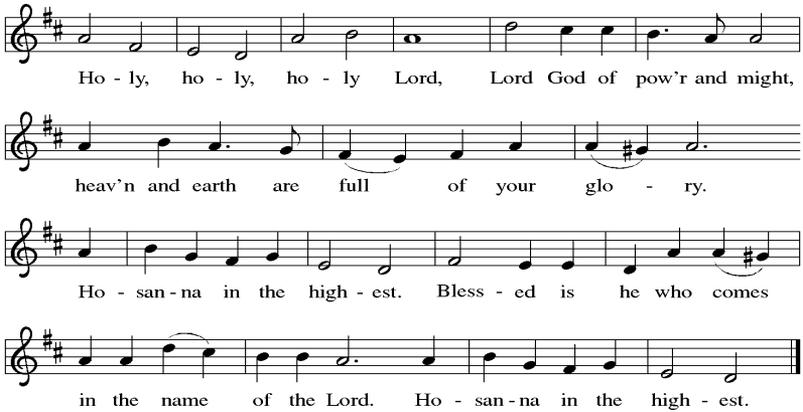
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

SANCTUS

ELW S153



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end. **Amen.**

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

LAMB OF GOD

ELW S154



Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

MUSIC DURING THE DISTRIBUTION

“As the Wind Song” - Shirley Erena Murray / Lim Swee Hong
Presented by Service Choir

As the wind song through the trees, as the stirring of the breeze, so it is with the Spirit of God, as the heart made strangely warm, as the voice within the storm, so it is with the Spirit of God. Never seen, ever known where this wind has blown bringing life, bringing pow'r to the world, as the dancing tongues of fire, as the soul's most deep desire, so it is with the Spirit of God.

As the rainbow after rain, as the hope that's born again, so it is with the Spirit of God, as the green in the spring, as a kite on a string, so it is with the Spirit of God, making worlds that are new, making peace come true, bringing gifts, bringing love to the world, as the rising of the yeast, as the wine at the feast, so it is with the Spirit of God.

Please stand if you are able.

POST COMMUNION PRAYER

Let us pray. We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. **Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name. Amen.**

BENEDICTION

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace. **Amen.**

SENDING HYMN “Spirit of Gentleness”
Stanzas 1 and 4

ELW 396

DISMISSAL

Go in love and peace to serve the Lord. **Thanks be to God.**

POSTLUDE

“Magnificat Primi Toni”

- Girolamo Frescobaldi

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Hello everyone! I am Andrew Thompson, a Continuing Year MDiv student from Wartburg Seminary who will be interning with you this year. I was born in Iowa, but have lived in Wisconsin most of my life. I have a Bachelor of Music Education from the University of Wisconsin-Eau Claire, and on the side I substitute teach in area schools around Dubuque. I also have a great love of the outdoors, and would love to visit every national park someday! I combined my love of learning with the outdoors in the four years I spent working at Lutheran Outdoor Ministry sites. I am so excited to meet all of you and see where the Holy Spirit is calling us in the next year.

10 things about our intern:

1. I studied Music Education in college, I can play many instruments but mainly piano and trombone
2. I love going outdoors, someday I would love to go to all the national parks
3. I love animals, I would love to have a dog someday
4. I was born in Iowa but have lived in Wisconsin most of my life
5. My favorite food is pizza
6. I have visited over half of the states in the U.S.
7. I love camp! I worked in outdoor ministry for four summers
8. One of the camps I worked at was Lutherock in North Carolina up in the Appalachians
9. I am a substitute teacher in local communities in Iowa and Wisconsin
10. My favorite Bible passage is Mark 4:35-41

Experts of Grace

Periodically a case of art forgery makes the news. Someone has created or tried to sell pieces of art that are purportedly the work of a well-known or an up-and-coming artist. The untrained viewer may see beauty in the piece and see the signature on the work and believe it to belong to the artist who is named.

These forgeries may also appear legitimate to an expert at first glance, but their training calls them to look more deeply at the work. They will examine methods, look for inconsistencies, and use various tools to assess the work's authenticity.

The disciples experience Jesus to be an unbelievably authentic teacher, healer, and miracle worker, but Jesus has made some bold claims about himself. They have just heard him say, "I am the way, and the truth, and the life" (John 14:6). They have questions. It is Philip who asks Jesus to show them the Father. Thomas has already asked how they can know the way to where Jesus is going.

In response to these questions, Jesus points them to his unity with the Father, but more so to his works. Just as the art expert looks deeply into the work on canvas, Jesus invites the disciples to go beyond his words and examine his works. He is training them to be experts at spotting God's grace operating all around them. They will have the Holy Spirit to assist along the way, but the world will neither see nor know the Spirit.

In worship we gather around the waters of baptism, we hear God's word, and we share in the bread and wine. These experiences are part of our training to be experts of grace. At the end of worship, we are sent out with the power of the Holy Spirit to look for grace at work, to share our good works, and to glorify our Father in heaven.