

Good Shepherd Lutheran Church

A congregation of the Evangelical Lutheran Church in America

945 W. Round Bunch Rd., Bridge City, TX 77611

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Woman,
you are
set free
from your
ailment

LUKE 13:12



Eleventh Sunday after Pentecost

August 21, 2022

WELCOME

PRELUDE Variations on *Abbott's Leigh* - Valerie Floeter

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God, whose steadfast love endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,

**we confess that we have not followed your path
but have chosen our own way.**

**Instead of putting others before ourselves,
we long to take the best seats at the table.
When met by those in need,
we have too often passed by on the other side.
Set us again on the path of life.
Save us from ourselves
and free us to love our neighbors. Amen.**

Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of ✠ Jesus Christ, your sins are forgiven. You are free to love as God loves. **Amen.**

ENTRANCE HYMN

“Praise to the Lord, the Almighty”

ELW 858

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

ELW S184

Worshippers are invited to sing the refrain as indicated below. The cantor will chant the verses.

The image shows two lines of musical notation in G major (one sharp) and 4/4 time. The first line is labeled 'Refrain' and contains the melody for 'Ky-ri-e e-lei-son, on our world and on our way.' The second line contains the melody for 'Ky-ri-e e-lei-son, ev-'ry day.' Both lines end with a double bar line.

*For peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship and praise, let us pray to the Lord, **let us pray to the Lord...***

*That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord, **let us pray to the Lord...***

*For peace in our hearts, for peace in our homes, for friends and family; for life and for love, for our work and our play, let us pray to the Lord, **let us pray to the Lord...***

*For your Spirit to guide; that you center our lives in the water and the Word; that you nourish our souls with your body and blood, let us pray to the Lord, **let us pray to the Lord...***

PRAYER OF THE DAY

Let us pray. O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. **Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. Amen.**

Please be seated.

CHILDREN'S MOMENT

FIRST LESSON

Isaiah 58:9b-14

^{9b}If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,

¹⁰if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

¹¹The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

¹²Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

¹³If you refrain from trampling the sabbath,
 from pursuing your own interests on my holy day;
 if you call the sabbath a delight
 and the holy day of the LORD honorable;
 if you honor it, not going your own ways,
 serving your own interests, or pursuing your own affairs;
¹⁴then you shall take delight in the LORD,
 and I will make you ride upon the heights of the earth;
 I will feed you with the heritage of your ancestor Jacob,
 for the mouth of the LORD has spoken.

Word of God, word of life. **Thanks be to God.**

PSALM 103:1-8

Worshippers are invited to sing the refrain as indicated below; the cantor will chant the psalm text.



*Bless the Lord O my soul, and all that is within me, bless his holy name. Bless Lord O my soul, and forget not all his benefits. He forgives all your sins and heals all your infirmities; he redeems your life from the grave and crowns you with mercy and lovingkindness; he satisfies you with good things, and your youth is renewed like an eagle's. **REFRAIN***

*The Lord executes righteousness and judgment for all who are oppressed. He made his ways known to Moses and his works to the children of Israel. The Lord is full of compassion and mercy, slow to anger and of great kindness. **REFRAIN***

SECOND LESSON

Hebrews 12:18-29

¹⁸You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰(For they could not endure the

order that was given, “If even an animal touches the mountain, it shall be stoned to death.” ²¹Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” ²⁷This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹for indeed our God is a consuming fire.

Word of God, word of life. **Thanks be to God.**

Please stand if you are able.

GOSPEL ACCLAMATION

Worshipers are invited to sing the refrain as indicated below. The choir will chant the proper.



The crowd was rejoicing at the wonderful things that Jesus was doing.

GOSPEL

Luke 12:10-17

The holy gospel, according to Luke. **Glory to you, O Lord.**

¹⁰Now [Jesus] was teaching in one of the synagogues on the sabbath. ¹¹And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹²When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” ¹³When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” ¹⁵But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? ¹⁶And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” ¹⁷When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

SERMON

Please stand if you are able.

HYMN OF THE DAY “God is Here”

ELW 526

THE APOSTLES’ CREED

Let us profess our faith in the words of the Apostles’ Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,**

**born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

A brief silence.

You crown your church with steadfast love and mercy. Guide us continually in our baptismal covenant to strive for justice and peace in all the earth. Use our diverse gifts in service to the whole people of God. Merciful God, **receive our prayer.**

You satisfy the needs of all creatures. Protect the habitats of fish and birds. Repair ecosystems damaged by misuse, neglect, or natural disaster, that all creation may thrive. Merciful God, **receive our prayer.**

You make your ways known to all people. Inspire the rulers and leaders of nations with your compassion and mercy. Raise up activists and community organizers to restore places affected by violence, poverty, and inequality. Merciful God, **receive our prayer.**

You provide justice for all who are oppressed and relief to all who are afflicted. Heal those who are bent over by addiction, depression, and anxiety. Set free all who cry out under the weight of mental, emotional, or physical distress (*especially*). Merciful God, **receive our prayer.**

You call us to delight in the sabbath. Renew our bodies, minds, and spirits in this worshiping assembly. Give rest to all who lead our congregation in worship, study, and service. Merciful God, **receive our prayer.**

Generations bless your holy name. We give you thanks for the communion of saints who have gathered in prayer and praise in this place. Support us in your love until we rest forever in you. Merciful God, **receive our prayer.**

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom. **Amen.**

SHARING THE PEACE

The peace of the Lord be with you always. **And also with you.**

RECEIVING THE OFFERING

ANTHEM “Come With Rejoicing” - Robert Leaf

Please stand if you are able.

OFFERTORY PRAYER

Let us pray. God of abundance: you have set before us a plentiful harvest. **As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.**

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

ELW 193



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection and ascension, we await his coming in glory. **Christ has died. Christ is risen. Christ will come again.**

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.



THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

In Christ's presence there is fullness of joy. Come to the banquet.

LAMB OF GOD

ELW 195

Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace.

The image shows four staves of musical notation in G major (one flat) and 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes, with hyphens indicating syllables across notes. The piece concludes with a double bar line.

MUSIC DURING THE DISTRIBUTION

“You Satisfy the Hungry Heart”

- Ron Schmoltze

Please stand if you are able.

POST COMMUNION PRAYER

Let us pray. Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. **Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. Amen.**

BENEDICTION

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace. **Amen.**

SENDING HYMN “How Firm a Foundation” **ELW 796**

DISMISSAL

Go in love and peace to serve the Lord. **Thanks be to God.**

POSTLUDE

“Meditations 1 and 2”

- Johannes B. Litzau

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