

Good Shepherd Lutheran Church

A congregation of the Evangelical Lutheran Church in America

945 W. Round Bunch Rd., Bridge City, TX 77611

(409) 735-4573



Seventeenth Sunday after Pentecost

October 2, 2022

WELCOME

PRELUDE

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God, who is eager to forgive and who loves us beyond our days. **Amen.**

Dear friends, together let us acknowledge our failure to love this world as Jesus does.

Silence is kept for reflection.

God of mercy and forgiveness,
we confess that sin still has a hold on us.
We have harmed your good creation.

**We have failed to do justice,
 love kindness,
 and walk humbly with you.
 Turn us in a new direction.
 Show us the path that leads to life.
 Be our refuge and strength on the journey,
 through Jesus Christ, our redeemer and friend.
 Amen.**

Beloved of God: your sins are forgiven ✠ and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God’s abiding love through the power of the Holy Spirit. **Amen.**

ENTRANCE HYMN

“Hallelujah! We Sing Your Praises”

ELW 535

Refrain – sung twice each time



Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -
 Hal - le - lu - jah! We sing your prais - es, all our



bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa
 hearts are filled with glad - ness. Hal - le - lu - jah! We sing your



ro - na, di tha - bi - le ka - o - fe - la. *End*
 prais - es, all our hearts are filled with glad - ness.



1 Christ the Lord to us said: I am wine, I am bread,
 2 Now he sends us all out, strong in faith, free of doubt,

Repeat stanza, then sing refrain



I am wine, I am bread, give to all who thirst and hun - ger.
 strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE

“Glory to God”

ELW S99

Glo - ry to God in the high -
est, and peace to God's peo - ple on earth.
Lord God, heav - en - ly King, al - mighty - y God and
Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer.
For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of
 God the Fa - ther. A - men.
 Glo - ry to God in the high -
 est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray. Benevolent, merciful God: **When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord. Amen.**

Please be seated.

FIRST LESSON

Habakkuk 1:1-4; 2:1-4

¹The oracle that the prophet Habakkuk saw.

²O LORD, how long shall I cry for help,
 and you will not listen?

Or cry to you “Violence!”
 and you will not save?

³Why do you make me see wrongdoing
 and look at trouble?

Destruction and violence are before me;
strife and contention arise.

⁴So the law becomes slack
and justice never prevails.

The wicked surround the righteous—
therefore judgment comes forth perverted.

^{2:1}I will stand at my watchpost,
and station myself on the rampart;

I will keep watch to see what he will say to me,
and what he will answer concerning my complaint.

²Then the LORD answered me and said:

Write the vision;
make it plain on tablets,
so that a runner may read it.

³For there is still a vision for the appointed time;
it speaks of the end, and does not lie.

If it seems to tarry, wait for it;
it will surely come, it will not delay.

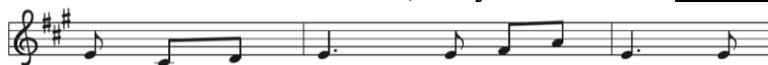
⁴Look at the proud!
Their spirit is not right in them,
but the righteous live by their faith.

Word of God, word of life. **Thanks be to God.**

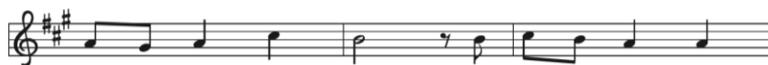
PSALM HYMN

“O God, I Cry to You”

ACS 1021



1 O God, to you I cry in pain when
2 Give me the strength to face my ill, to
3 With - in the com - fort and the love that
4 Al - low my mind to rest in you, and



sick - ness makes me weak, when mind and bod - y
trust in skill and care, to bless the hands that
hu - man touch can give, re - store in me a
let your peace per - vade to hold me in your



out of tune bring fears I can - not speak.
help me heal and find your spir - it there.
larg - er sense of what it is to live.
great - er pow'r and not to be a - afraid.

SECOND LESSON

I Timothy 1:1-14

¹Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

²To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. ⁴Recalling your tears, I long to see you so that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. ⁶For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; ⁷for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

⁸Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, ⁹who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, ¹⁰but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. ¹¹For this gospel I was appointed a herald and an apostle and a teacher, ¹²and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. ¹³Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Word of God, word of life. **Thanks be to God.**

Please stand if you are able.



1 My faith looks up to thee, thou Lamb of Cal - va - ry,
 2 May thy rich grace im - part strength to my faint - ing heart,
 3 While life's dark maze I tread and griefs a - round me spread,
 4 When ends life's tran - sient dream, when death's cold, sul - len stream



Sav - ior di - vine! Now hear me while I pray, take all my
 my zeal in - spire; as thou hast died for me, oh, may my
 be thou my guide; bid dark-ness turn to day, wipe sor-row's
 shall o'er me roll; blest Sav - ior, then, in love fear and dis -



guilt a - way, oh, let me from this day be whol - ly thine!
 love to thee pure, warm, and change-less be, a liv - ing fire!
 tears a - way, nor let me ev - er stray from thee a - side.
 trust re-move; oh, bear me safe a - bove, a ran - somed soul!

THE APOSTLES' CREED

Let us profess our faith in the words of the Apostles' Creed.

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

I believe in the Holy Spirit,

**the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

A brief silence.

We pray for your holy church in every place and for those who serve following the example of Christ. Help them to live by faith and walk by the light of your gospel. God of grace, **hear our prayer.**

For parts of the world ravaged by natural disaster: relieve those affected by floods, wildfires, droughts, earthquakes, tornadoes, and hurricanes. God of grace, **hear our prayer.**

For every nation and for those entrusted with authority: grant our leaders self-discipline in all things, and inspire them with love for your people. God of grace, **hear our prayer.**

For victims of violence, abuse, and neglect: heal those who have been harmed and protect those who are vulnerable. For all who are sick (*especially*). God of grace, **hear our prayer.**

For this and every congregation: rekindle your gifts within your people, and inspire councils, committees, and individuals to plan and work together that all may know your love. God of grace, **hear our prayer.**

In thanksgiving that you have abolished death, and for the saints who have died. Bring us all to eternal life with you. God of grace,

hear our prayer.

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior. **Amen.**

SHARING THE PEACE

The peace of the Lord be with you always. **And also with you.**

RECEIVING THE OFFERING

ANTHEM “Faith of Our Fathers” - Frederick Faber

OFFERTORY PRAYER *Please stand if you are able.*

Let us pray. Gracious God, in your great love you richly provide for our needs. **Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. Amen.**

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

ELW S108

Ho - ly, ho - ly, ho - ly Lord, God of
 pow-er and might, heav-en and earth are full of your glo-ry. Ho -
 san - na in the high-est. Blessed is he who comes in the
 name of the Lord. Ho - san - na in the high - est.

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection and ascension, we await his coming in glory. **Christ has died. Christ is risen. Christ will come again.**

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.



THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Christ invites you to this table. Come, taste and see.

LAMB OF GOD

ELW S112

Four staves of musical notation in G major and 4/4 time. The lyrics are: 'Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace.' Hyphens are used under the vowels in the first two lines.

MUSIC DURING THE DISTRIBUTION

“Lord Jesus, You Shall Be My Song” - Mary Louise Bringle

After all have communed, please stand if you are able.

POST COMMUNION PRAYER

Let us pray. God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. **Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord. Amen.**

BENEDICTION

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.
Amen.

SENDING HYMN

“O Master, Let Me Walk With Thee”

ELW 818



1 O Mas - ter, let me walk with you in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me your pa - tience; share with me a clos - er,
4 In hope that sends a shin - ing ray far down the



paths of ser - vice true; tell me your se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - 'ning way, in peace that on - ly



help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
you can give; with you, O Mas - ter, let me live.

DISMISSAL

Go in love and peace to serve the Lord. **Thanks be to God.**

POSTLUDE

From Sundays and Seasons.com. Copyright ©2015 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS000784

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved

Gospel Acclamation, “St. Martin’s Psalter. Thomas Pavlechko. Copyright © 2017 St. James Music Press. All rights reserved. Permission to copy granted to subscription holders

Good Shepherd Lutheran Church

Bridge City

TODAY

Traditional Worship — 9:00 am

Contemporary Worship—11:00 am

Beaumont Worship—3:00 pm

MONDAY OCTOBER 3

Pinnacle Mother’s Day Out 8:30 am – 1:00 pm

TUESDAY OCTOBER 4

National Night Out, BC—6:00 pm– 8:00 pm

WEDNESDAY OCTOBER 5

Pinnacle Mother's Day Out 8:30 am – 1:00 pm

SEEK & FIND Resale 12:00 pm — 3:00 pm

Wonderful Wednesday—6:00 pm

THURSDAY OCTOBER 6

Bible Study—10:00 am

SEEK & FIND Resale 12:00 pm — 3:00 pm

FRIDAY OCTOBER 7

1st Friday @ 1st Presbyterian—9:30am—1:00pm

SEEK & FIND Resale 12:00 pm — 3:00 pm

SATURDAY OCTOBER 8

SEEK & FIND Resale 8:30 am — 1:00 pm

THANK YOU!

Thank you to Lisa & Gary Deleon, Andrew Thompson, Amanda, Brandon & Kaitlyn Warden for preparing the sack lunches and delivering them to Orange last Sunday. It is a blessing for the hungry and blesses those who help.

CHURCH DIRECTORY

New church directories have been printed for Good Shepherd Lutheran. If you would like a new directory, please let us know so we can get one to you.

Less Is More

“Increase our faith!” cry the disciples in today’s gospel (Luke 17:5). Maybe you have come to worship with the same hope. Our world and lives are full of challenges that constantly test our limits—the limits of our patience, our love, our hope, our capacity for justice and mercy. Wouldn’t it be nice to have as much of those things as possible? Wouldn’t that allow us to fix this broken world?

But Jesus’ response is exactly the opposite—when it comes to faith, he tells his disciples to think small—like the size of a minuscule mustard seed. While that may not sound like enough, it will be if we can let go of thinking we are in control. The power of faith, Jesus tells us, does not come from the quantity we possess; it comes from placing our trust in the one who possesses everything.

If our trust shifts from God to ourselves, no amount of faith will ever be enough. God did not make us to be masters, so when we place ourselves in that position, anxiety and overwhelm are sure to follow. Instead, Christ calls us to be servants of an abundance that we will never possess or control. This is the abundance of God’s kingdom—where faith, hope, and love exist without limit. Even the smallest amount of trust in this abundance is enough because it pins our hearts and hopes on the one who is truly in control.

The things this assembly of faith-seekers will offer one another today are small, but with just a mustard seed of faith they can be so much more. Here, simple human words can become the vessels of the divine Word, bringing healing and transformation to our lives. Here, drops of water can wash away sins and create heirs to God’s kingdom. Here, bread and wine can become the food that offers us life everlasting through Christ’s victory over death.