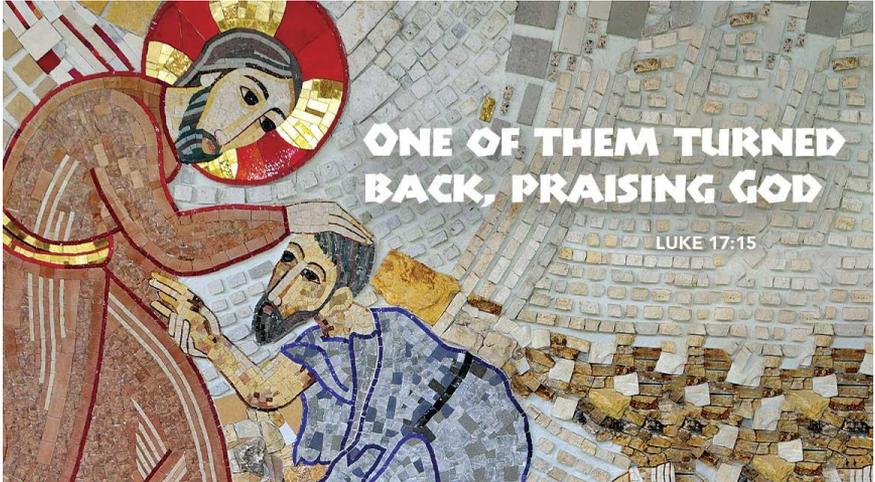


Good Shepherd Lutheran Church

A congregation of the Evangelical Lutheran Church in America

945 W. Round Bunch Rd., Bridge City, TX 77611

(409) 735-4573



Eighteenth Sunday after Pentecost

October 9, 2022

WELCOME

PRELUDE Variations on *Bunessan* - Jerry van der Pol

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God, who is eager to forgive and who loves us beyond our days. **Amen.**

Dear friends, together let us acknowledge our failure to love this world as Jesus does.

Silence is kept for reflection.

God of mercy and forgiveness,
we confess that sin still has a hold on us.
We have harmed your good creation.

**We have failed to do justice,
 love kindness,
 and walk humbly with you.
 Turn us in a new direction.
 Show us the path that leads to life.
 Be our refuge and strength on the journey,
 through Jesus Christ, our redeemer and friend.
 Amen.**

Beloved of God: your sins are forgiven ✝ and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God’s abiding love through the power of the Holy Spirit. **Amen.**

ENTRANCE HYMN “Praise My Soul, the King of Heaven”
ELW 865

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE “Glory to God” **ELW S99**

Glo - ry to God in the high -
 est, and peace to God's peo - ple on earth.
 Lord God, heav - en - ly King, al - migh - ty God and
 Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther,
 Lord God, Lamb of God, you take a - way the sin of the
 world: have mer - cy on us; you are seat - ed at the
 right hand of the Fa - ther: re - ceive our prayer.
 For you a - lone are the Ho - ly One, you a -
 lone are the Lord, you a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of
 God the Fa - ther. A - men.
 Glo - ry to God in the high -
 est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray. Almighty and most merciful God, your bountiful goodness fills all creation. **Keep us safe from all that may hurt**

us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord. Amen.

Please be seated.

FIRST LESSON

II Kings 5:1-3, 7-15c

¹Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. ²Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." ⁷When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." ⁹So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. ¹⁰Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." ¹¹But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! ¹²Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. ¹³But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" ¹⁴So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh

was restored like the flesh of a young boy, and he was clean.

^{15a-c}Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

Word of God, word of life. **Thanks be to God.**

PSALM 111

All worshipers are invited to sing the refrain as indicated below. The cantor will sing the psalm.

I will give thanks to the Lord with my whole heart.

*Hallelujah! I will give thanks to the Lord with my whole heart, in the assembly of the upright, in the congregation. Great are the deeds of the Lord! They are studied by all who delight in them. His work is full of majesty and splendor, and his righteousness endures forever. He makes his marvelous work to be remembered; the Lord is gracious and full of compassion. **REFRAIN***

*He gives food to those who fear him; he is ever mindful of his covenant. He has shown his people the power of his works in giving them the lands of the nations. The works of his hands are faithfulness and justice; all his commandments are sure. They stand fast forever and ever, because they are done in truth and equity. **REFRAIN***

*He sent redemption to his people; he commanded his covenant forever; holy and awesome is his name. The fear of the Lord is the beginning of wisdom; those who act accordingly have a good understanding. His praise endures forever. **REFRAIN***

SECOND LESSON

II Timothy 2:8-15

⁸Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, ⁹for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹The saying is sure:

If we have died with him, we will also live with him;

¹²if we endure, we will also reign with him;
if we deny him, he will also deny us;
¹³if we are faithless, he remains faithful—
for he cannot deny himself.

¹⁴Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Word of God, word of life. **Thanks be to God.**

Please stand if you are able.

GOSPEL ACCLAMATION

Worshippers are invited to sing the refrain as indicated below. The choir will chant the proper.



*Give thanks in all circumstances; for this is the will of God
in Christ Jesus for you.*

GOSPEL

Luke 17:11-19

The holy gospel, according to Luke. **Glory to you, O Lord.**

¹¹On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, “Jesus, Master, have mercy on us!” ¹⁴When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, “Were not ten made clean? But the

other nine, where are they? ¹⁸Was none of them found to return and give praise to God except this foreigner?" ¹⁹Then he said to him, "Get up and go on your way; your faith has made you well."

The gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

SERMON

Please stand if you are able.

HYMN OF THE DAY "Baptized in Water"

ELW 456

THE APOSTLES' CREED

Let us profess our faith in the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

A brief silence.

Gracious God, we give you thanks for bishops, pastors, and deacons. Inspire leaders of the church to proclaim your mighty deeds, that your saving faith may be known to all. Hear us, O God.

Your mercy is great.

Majestic God, we give you thanks for land and water, seedtime and harvest. Break down boundaries we construct between ourselves and the rest of your creation. Bring renewal and restoration to places affected by pollution and deforestation. Hear us, O God.

Your mercy is great.

Mighty God, we give you thanks for those in our community, nation, and world who work for justice and peace. Guide those who govern to act on behalf of those marginalized by race, ethnicity, or religion. Hear us, O God. **Your mercy is great.**

Merciful God, we give you thanks that you hear the cries of those in need. Restore to community those who are stigmatized by illness, feel rejected, or who live in isolation. Send healing to all who suffer (*especially*). Hear us, O God. **Your mercy is great.**

Faithful God, we give you thanks for the healing ministries of this congregation. Equip those who visit, care, and pray for the sick. Give insight to doctors, nurses, home health aides, and all practitioners of medical arts. Hear us, O God. **Your mercy is great.**

Eternal God, we give you thanks for your faithful people who have gone before us to your glory. Renew our trust in your eternal promises of mercy, redemption, and new life. Hear us, O God. **Your mercy is great.**

With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord. **Amen.**

SHARING THE PEACE

The peace of the Lord be with you always. **And also with you.**

RECEIVING THE OFFERING

ANTHEM “O, Give Thanks” - Douglas Wagner

OFFERTORY PRAYER *Please stand if you are able.*

Let us pray. Gracious God, in your great love you richly provide for our needs. **Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. Amen.**

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

ELW S108

Ho - ly, ho - ly, ho - ly Lord, God of
 pow-er and might, heav-en and earth are full of your glo-ry. Ho -
 san - na in the high-est. Blessed is he who comes in the
 name of the Lord. Ho - san - na in the high - est.

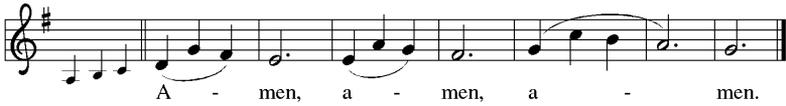
Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection and ascension, we await his coming in glory. **Christ has died. Christ is risen. Christ will come again.**

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.



THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Christ invites you to this table. Come, taste and see.

LAMB OF GOD

ELW S112

Musical notation for 'Lamb of God'. It consists of four staves of music in a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are: 'Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace.' The melody is simple and repetitive, using quarter and eighth notes.

MUSIC DURING THE DISTRIBUTION

“Eat This Bread”

Music from *Taize*

After all have communed, please stand if you are able.

POST COMMUNION PRAYER

Let us pray. God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. **Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord. Amen.**

BENEDICTION

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.
Amen.

SENDING HYMN “O Living Bread From Heaven” **ELW 542**

DISMISSAL

Go in love and peace to serve the Lord. **Thanks be to God.**

POSTLUDE

“Meditation”

- Flor Peeters

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