

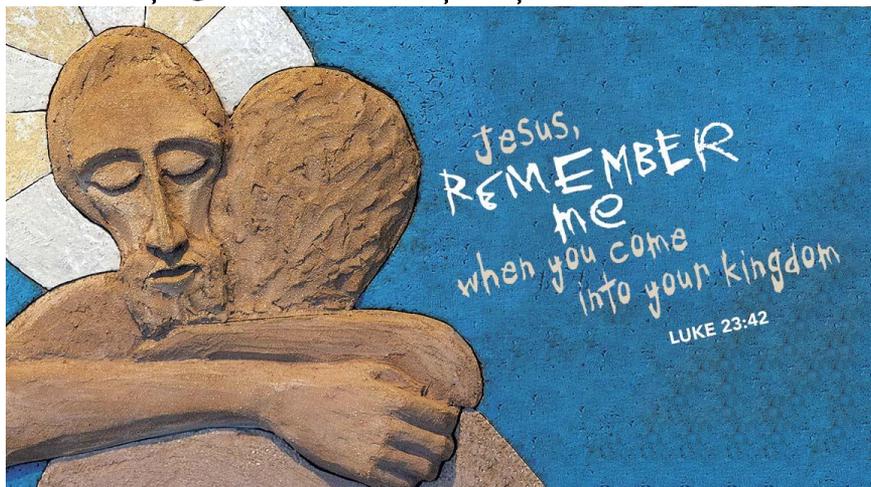
Good Shepherd Lutheran Church

A congregation of the Evangelical Lutheran Church in America

945 W. Round Bunch Rd., Bridge City, TX 77611

(409) 735-4573

Worshiping at St. Mark's Episcopal Church, Beaumont



Third Sunday of Advent – Christ the King

November 20, 2022

WELCOME

PRELUDE Variations on *Schonster Herr Jesu* - Nancy Raabe

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the Lord, the God of Israel, who alone does wondrous things. **Blessed be God's name forever. Amen.**

Beloved, now is the time to wake from sleep. Let us confront our sins, and confess them to the one who is merciful and just.

Silence is kept for reflection.

God of new beginnings,

**we confess that we have not welcomed your holy reign.
 We have strayed from your paths.
 We prepare for war instead of peace.
 We dishonor one another and your creation.
 Purify us with your refining fire
 and set us again on your way of love,
 that we may bear fruit worthy of repentance,
 and welcome your coming among us. Amen.**

People of God, a new thing is growing in our midst, a tender branch, a living sign. By water and the Spirit you are joined to this wonder. You have put on **✝** Christ, and your sins have been washed away. Rejoice in the way of the Lord. **Amen.**

ENTRANCE HYMN

“Crown Him With Many Crowns”

Stanzas 1, 3, 5

ELW 855



1 Crown him with man - y crowns, the Lamb up - on his throne;
 2 Crown him the vir - gin's Son, the God in - car - nate born,
 3 Crown him the Lord of love— be - hold his hands and side,
 4 Crown him the Lord of life, who tri - umphed o'er the grave
 5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
 whose arm those crim-son tro - phies won which now his brow a - dorn;
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
 and rose vic - to - rious in the strife for those he came to save.
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,
 fruit of the mys - tic rose, yet of that rose the stem,
 No an - gels in the sky can ful - ly bear that sight,
 His glo - ries now we sing, who died and rose on high,
 All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
 who died, e - ter - nal life to bring, and lives that death may die.
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

LIGHTING THE ADVENT WREATH

All worshipers will sing the refrain; the cantor will chant the O antiphon.

REFRAIN

Ma - ra - na - tha, ma - ra - na - tha.
Come, Lord Je - sus, come, Lord Je - sus.

Ma - ra - na - tha, ma - ra - na - tha. Come.
Come, Lord Je - sus, come, Lord Je - sus. Come.

*O Root of Jesse, standing as a sign among the peoples. Come. Before whom all kings and rulers keep silent, come. To whom the nations cry and plead: come. Come, lead us and tarry no longer. **REFRAIN***

Three candles are lit.

We praise you, O God, for this evergreen crown that marks our days of preparation for Christ's advent. As we light the candles on this wreath, rouse us from sleep, that we may be ready to greet our Lord when he comes with all the saints and angels. **Enlighten us with your grace, and prepare our hearts to welcome him with joy. Grant this through Christ our Lord, whose coming is certain and whose day draws near. Amen.**

PRAYER OF THE DAY

Let us pray. O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. **Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives**

Through your holy prophets, you promised of old to save us from our enemies, from the hand of all who hate us, to show mercy to our forebears, and to remember your holy covenant. This was the oath you swore to our father Abraham: to set us free from the hands of our enemies, free to worship you without fear, holy and righteous before you, all the days of our life. REFRAIN

And you, child, shall be called the prophet of the Most High, for you will go before the Lord to prepare the way, to give his people knowledge of salvation by the forgiveness of their sins. In the tender compassion of our God the dawn from on high shall break upon us, to shine on those who dwell in darkness and the shadow of death, and to guide our feet into the way of peace. REFRAIN

SECOND LESSON

Colossians 1:11-20

¹¹May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹²giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

¹⁵He is the image of the invisible God, the firstborn of all creation; ¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Word of God, word of life. Thanks be to God.

Please stand if you are able.

GOSPEL ACCLAMATION

Worshippers are invited to sing the refrain as indicated below. The choir will chant the proper.



*Blessed is the one who comes in the name of the Lord.
Blessed is the coming kingdom of our ancestor David.*

GOSPEL

Luke 23:33-43

The holy gospel, according to Luke. **Glory to you, O Lord.**

³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴[[Then Jesus said, “Father, forgive them; for they do not know what they are doing.”]] And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, “If you are the King of the Jews, save yourself!” ³⁸There was also an inscription over him, “This is the King of the Jews.”

³⁹One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” ⁴⁰But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” ⁴²Then he said, “Jesus, remember me when you come into your kingdom.” ⁴³He replied, “Truly I tell you, today you will be with me in Paradise.”

The gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

SERMON

Please stand if you are able.

HYMN OF THE DAY “Beautiful Savior”

ELW 838



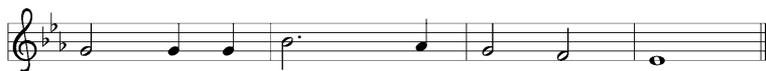
1 Beau - ti - ful Sav - ior, King of cre - a - tion,
2 Fair are the mead - ows, fair are the wood - lands,
3 Fair is the sun - shine, fair is the moon - light,
4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
robed in flow'rs of bloom - ing spring;
bright the spar - kling stars on high;
Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,
Je - sus is fair - er, Je - sus is pur - er,
Je - sus shines bright - er, Je - sus shines pur - er
Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.
he makes our sor - rowing spir - it sing.
than all the an - gels in the sky.
now and for - ev - er - more be thine!

THE NICENE CREED

Let us profess our faith in the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

**of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

United with your saints across time and place, we pray for our shared world.

A brief silence.

We pray for your church. Embolden denominations and faith-based organizations in creative and collaborative ministries and increase our work for the sake of the gospel. Lord, in your mercy, **receive our prayer.**

We pray for the earth. Protect waterways from pollution and animal habitats from destruction. Guide us in careful stewardship

of waters, plant life, and animals. Lord, in your mercy, **receive our prayer.**

We pray for the nations of the world. Instill in every leader's heart a desire for justice and peace. Support the work of international collaborations that seek the goals of health and joy for all people. Lord, in your mercy, **receive our prayer.**

We pray for all who are undermined or oppressed. Amplify the voices of the unheard and break open stubborn systems of injustice. Bring about your righteousness and fill us all with your redeeming light. We pray for those in need of our prayerful support, especially... Lord, in your mercy, **receive our prayer.**

We pray for this assembly. Guide our pastor/s, deacon/s, and council members in discernment, and nurture new leaders with fresh ideas. Give this congregation a spirit of discipleship and service. Lord, in your mercy, **receive our prayer.**

We give thanks for all who have died in the faith. Console us who mourn and comfort us with the beautiful promise of life in your kingdom. Lord, in your mercy, **receive our prayer.**

Accept these prayers, gracious God, and those known only to you; through Jesus Christ, our Lord. **Amen.**

SHARING THE PEACE

The peace of the Lord be with you always. **And also with you.**

RECEIVING THE OFFERING

ANTHEM "King of Glory, King of Peace" arr. Robert Brewer

OFFERTORY PRAYER *Please stand if you are able.*

Let us pray. Eternal God, you make the desert bloom and send springs of water to thirsty ground. **Receive these simple gifts of**

bread, wine, and money, and make us messengers of your mercy and love for all in need of your healing and justice. We ask this through Christ our Savior. Amen.

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with the choirs of angels and all the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

ELW S144b

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. **Christ has died. Christ is risen. Christ will come again.**

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.



THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Be strong, do not fear! Here is your God, who has come to save you.

LAMB OF GOD

ELW S146

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

MUSIC DURING THE DISTRIBUTION

“Let Us Ever Walk With Jesus”

- Nancy Raabe

After all have communed, please stand if you are able.

POST COMMUNION PRAYER

Let us pray. Faithful God, in this meal you have remembered your mercy, bringing heaven to earth in the body and blood of Christ. **As we wait for the day when all your promises will be fulfilled, sustain us and strengthen us by this holy mystery. Guide us toward your promised future, coming to birth in Jesus Christ our Savior and Lord. Amen.**

BENEDICTION

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace. **Amen.**

SENDING HYMN

“Soon and Very Soon”

ELW 439



1 Soon and ver - y soon
2 No more cry - in' there, we are goin' to see the King,
3 No more dy - in' there,
4 Soon and ver - y soon



soon and ver - y soon
no more cry - in' there, we are goin' to see the King,
no more dy - in' there,
soon and ver - y soon



soon and ver - y soon
no more cry - in' there, we are goin' to see the King.
no more dy - in' there,
soon and ver - y soon



Hal - le - lu - jah, hal - le - lu - jah, we're goin' to see the King!



Hal - le - lu - jah, hal - le - lu -



jah, hal - le - lu - jah, hal - le - lu - jah.

DISMISSAL

Go in love and peace to serve the Lord. **Thanks be to God.**

POSTLUDE

“Voluntary”

- John Zundel

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. “King of Glory, King of Peace” arranged by Robert C. Brewer. Copyright ©1993 Selah Publishing Company. All rights reserved. Used with permission under OneLicense #A0736209

Upcoming Events:

In Bridge City:

FRIDAY DECEMBER 2

Christmas in the Park—5:00 pm –9:00 pm

SATURDAY DECEMBER 3

Open House—5:00 pm

BC Christmas Parade—6:00 pm

Introduction

Jeremiah's promise of the execution of "justice and righteousness in the land" finds ironic fulfillment in the execution of Jesus of Nazareth, the King of the Jews. It appears utterly contradictory that a king should be crucified with a criminal. This victory appears for all the world as humiliating defeat. Yet through the gate of death Jesus opens the door to paradise.

Connections with Creation

One of the most iconic images of Christ is the Pantocrator—the resurrected and glorified Christ—sometimes sitting on a heavenly throne and gesturing in blessing. In this kingly and hierarchical image, the enthroned Christ mirrors an earthly ruler presiding over the earth. What if we think of Christ's presence and power ecologically rather than imperially? How might that image of Christ be represented visually? Consider the sacraments of baptism and communion. In the waters of baptism, the most essential and common building block of biological life envelops us as the grace of God, giving life like rainwater to a thirsty garden. In communion, grain and grapes—nurtured by human hands, given growth by the gifts of rain, soil, and sun—become the embodied presence of God. We discover the powerful reign of Christ at work through connection, forgiveness, and belonging.

The Cross as Hinge

We end the church year in an unconventional fashion: at the cross. Today's gospel seems a strange capstone to the liturgical calendar, and that is intentional. This is because Christ the King Sunday is not a capstone at all, but rather a hinge that opens into the new year. We end at the cross because that is where we see most fully the great, culminating example of where God is willing to go to show love for humanity. We end at the cross because in the crucifixion we see Christ's enthronement as the one that nothing, not even death, can destroy.

Christ's kingship lies not in his exultation in glory but in his being raised upon the instrument of death from which God causes life to spring. The cross of Christ is the tree of life. But this life is hidden in what appears to be anything but life. Christ is not king because he conquers all in self-preserving might and force but because he conquers all in self-giving grace, and in doing so, he proves that he cannot be conquered even by violence.

Now we stand ready to step again onto Advent soil, where new life, hope, and possibility are germinating. We must remember, as we prepare to hear once again in the story of Jesus' birth and life, that God's glory is not found in power and might but in humility and sacrifice, in one willing to give his life for his friends, his enemies, and the criminal hanging beside him. That is the kingdom of God: that place where the friend, the enemy, and even the one rightly condemned receive the grace and forgiveness of Christ. For that, we praise Christ as king!